



The Eighteenth Sunday after Pentecost

10AM The Holy Eucharist, Rite II • September 27, 2026

Celebrant: The Reverend Elizabeth Garnsey

Preacher: The Reverend Peter F. Walsh

Opening Organ Voluntary

Schmücke dich, O leibe Seele

Gottfried August Homilius (1714-1785)

Welcome

Entrance Hymn 435 (Stz. 1-4)

“At the Name of Jesus”

1. At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
‘tis the Father’s pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

2. Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

3. Bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father’s breast;
filled it with the glory
of that perfect rest.

4. Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King’s Weston*, Ralph Vaughan Williams (1872-1958)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All remain standing, as able, and sing the following.

Gloria in excelsis, S 280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

setting by Robert J. Powell (b. 1932-2025)

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. **Amen.**

The First Reading *All may sit*

Ezekiel 18:1-4,25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right,

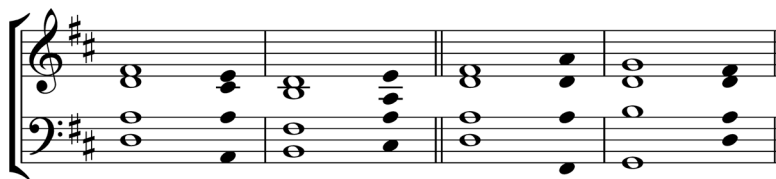
they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-8 (*To be sung by congregation and soloist. ✓ = take a breath.*)



Chant by Robert Knox Kennedy (b. 1945)

- ¹ To you, O Lord, I lift up my soul; ✓ my God, I put my / trust in you; *
let me not be humiliated, ✓ nor let my enemies triumph / over me.
- ² Let none who look to you be put to / shame; *
let the treacherous be disappointed in their / schemes.
- ³ Show me your ways, O / Lord, *
and teach me your / paths.
- ⁴ Lead me in your truth and / teach me, *
for you are the God of my salvation; ✓ in you have I trusted all the day / long.
- ⁵ Remember, O Lord, your compassion and / love, *
for they are from ever-/lasting.
- ⁶ Remember not the sins of my youth and my trans-/gressions; *
remember me according to your love, ✓ and for the sake of your goodness, O / Lord.
- ⁷ Gracious and upright is the / Lord; *
therefore he teaches sinners in his / way.
- ⁸ He guides the humble in doing / right *
and teaches his way to the / lowly.

The Second Reading

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

The Gospel Acclamation



Traditional plainsong

The Gospel

Matthew 21:23-32

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Peter F. Walsh

The people stand, as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Jeff and Laura, our Bishops;
Peter and Elizabeth, our clergy; and all bishops, priests, deacons, and lay ministers;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We give thanks for...

We will exalt you, O God our King;
And praise your Name for ever and ever.

We remember all those commended to our community for prayer...
Have compassion on all those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died...
Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

People The peace of the Lord be always with you.
And also with you.

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Anthem at the Offertory *Lord, I trust thee, I adore thee (Brockes Passion, HWV 48)* G. F. Handel (1685-1759)
Arr. EJT 2024

Lord, I trust thee, I adore thee. Ah, thou friend to all, restore me! On thy loving grace relying, for the bread
of life I'm sighing. Quench my thirst and let my hunger cease. Fill my heart with joy and endless peace.
When the breath of life has left me, may my soul be blended with thee. [*Words, anon., 'The Church Anthem
Book,' Oxford University Press, 1933*]

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

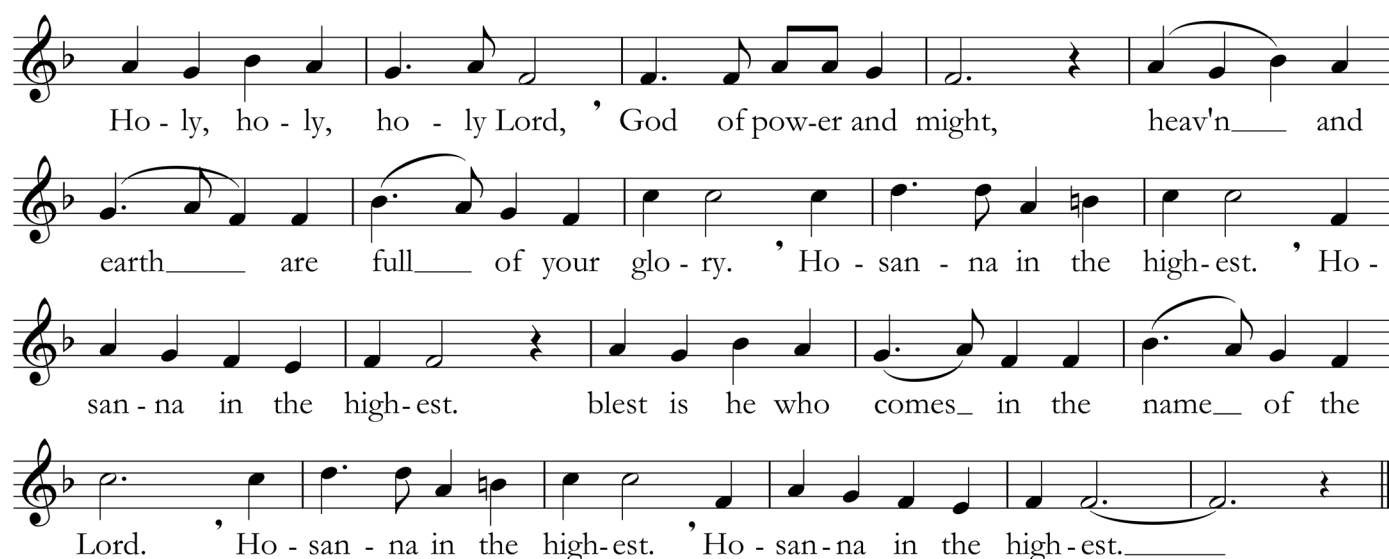
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

The Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, ' God of pow-er and might, heav'n and
earth are full of your glo - ry. ' Ho - san - na in the high-est. ' Ho -
san - na in the high-est. blest is he who comes in the name of the
Lord. ' Ho - san - na in the high-est. ' Ho - san - na in the high-est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

The people stand or kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation



Setting: from *A Community Mass*, Richard Proulx (1937-2010)

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Setting: from *A Community Mass*, Richard Proulx (1937-2010)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

Solo during the Communion

Panis angelicus

Camille Saint-Saëns (1835-1921)

Mary Petro Noonan, soprano

Panis angelicus fit panis hominum; dat panis coelicus figuris terminum:

O res mirabilis! Manducat Dominum pauper, servus et humilis.

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to symbols.

O wondrous thing! The Body of the Lord feeds the poor, the slave, and the humble.

Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus;

Per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas. Amen.

We ask you, O God Three and One, to visit us just as we celebrate you;

along your paths, lead us to where we are headed, to the light where you dwell. Amen.

[Words, St. Thomas Aquinas, 1225-1274, trans.]

Hymn 480

“The great Creator of the worlds”

Post-Communion Prayer *(said together)*

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People **We send you forth bearing these holy gifts, that those to whom you go
may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.**

The Blessing

People **Amen.**

The Closing Hymn 690

“Guide me, O thou great Jehovah”

- | | | |
|--|---|---|
| 1. Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore. | 2. Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield. | 3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee. |
|--|---|---|

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

Music: *Cwm Rhondda*, John Hughes (1873-1932)

The Dismissal

Celebrant Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world.

People **Thanks be to God.**

Closing Organ Voluntary

Gott der Vater wohn uns bei

Johann Gottfried Walther (1684-1748)

Ned's Notes: Our **Opening Organ Voluntary** and **Offertory Anthem** are settings the same melody, *Schmücke dich, O liebe Seele* ("Deck thyself, my soul, with gladness"), from the pen, originally, of 17th century German composer Johann Crüger (1598-1662). The English translation and melody can be found in *The Hymnal 1982*. Handel's setting comes from a larger work, his *Brookes-Passion*, of 1719. As for our two **Organ Voluntaries**, both were formerly attributed to J. S. Bach: the **Opening Voluntary**

is now attributed to one of Bach's most accomplished pupils, Homilius; and the **Closing Voluntary** was written by his almost-exact contemporary and first cousin, Walther. The reasons why a work of one of Bach's contemporaries might be attributed to the great master are many; probably a combination of 1) the lack of accurate cataloging (as we know it today) of Bach's works, or 2) the potential financial gain to a struggling music publisher.

We thank the following who are serving today:

Lectors: David Kalal, Dean Davis

Intercessor: Jennifer Dalipi

Ushers: Lynn Donahue, Robert Grieves, John Harrison, Suzanne Harrison, David Kalal, Joe Leo, Bill Post

Chalice Ministers: Eileen Kennedy, Stan Twardy, Amanda Sutton, Eleanor Lisher, Deb Luchs

Greeter: Viktoria Cooper

Organist-Choirmaster: Ned Tipton

The St. Mark's Choir and Section Leaders

Flower Guild: Alice Clark, Jessie Cox

Altar Guild: Barbara Noble, Sara Smith, Shelby Cromwell, Wendy Hurst, Amy Reid, Pamela Shea

Church School Teachers: Victor Alvarez, Jeb Armstrong, India Cooley, Nancy Daniels, Rachael Field, Sharon Fry, Melissa Harold, Susie Kerridge, Lise Leist, Robina Lewis, Zibby Perkins, Sarah Roberts, Peter Ryan, Hilary Scheler, Laura Strobach, Rebecca Tekula, Steve Wyckoff

Worship With Us

Sundays

8AM Holy Eucharist • Chapel

9AM Holy Eucharist • Outdoors

10AM Holy Eucharist • Church & Livestream

During the Week

Morning Prayer Rite II • Mon-Fri, 8:30AM • Zoom

Praying the Rosary • Wednesday, 8:45AM • Conference call

Call in: (978) 990-5000 (access code: 811368)

Centering Prayer • Thursday, 12:15PM • Church

Children at St. Mark's

Church School is offered during the 10AM service

for children age 2 through seventh grade. Younger children remain in their classrooms throughout worship; kindergarten through seventh grade join their families in church at the Peace.

New to Church School? We'd love to welcome you.

Contact Jan Maynes, Director of Children's Ministry, at children@stmarksnewcanan.org.

Hymns and service music are printed, and organ music streamed, under OneLicense A-734671.

Around St. Mark's

September 27, 2026 • The Eighteenth Sunday after Pentecost

Welcome to St. Mark's. We are a community of love formed by the grace of God.

Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world.

You can find more information on our website: www.stmarksnewcanaan.org.

This Week

2027 Annual Fund Kick Off Sunday — One Spirit, One Community!

TODAY, September 27

Join us in sustaining our St. Mark's community by pledging to the 2027 Annual Fund. **This year's goal:** 345 pledges and \$2M. **Pick up your packet after church.**

Questions? Contact Nancy Walton, Director of Stewardship & Development: email nwalton@stmarksnewcanaan.org or call (203) 966-4515.

A Service of Evensong for the Feast of St. Michael and All Angels

TONIGHT, September 27 • 5PM • Church



Solemn Evensong is perhaps the most uniquely Anglican or Episcopal service in Christian worship and one of our most beautiful means of outreach to the broader community.

Featuring the Choir of St. Mark's and organist Marnus Greyling, this service will be sung in observance of the Feast of St. Michael and All Angels (transferred from September 29). The evening will feature music written especially for the feast alongside well-loved Evensong repertoire, including works by Neary, Stanford, and Edgar Bainton.

No ticket required. All are welcome. A reception follows.

Planet New Canaan Green Gala

Thursday, October 1 • 6–9PM • Carriage Barn Arts Center

St. Mark's will be honored as a Green Hero

Join us at the Carriage Barn for a casual evening of food, drinks, music, and great company as we celebrate St. Mark's and fellow Green Heroes. Learn more about

Planet New Canaan's work and spend time with others committed to building a healthier, stronger, and more sustainable future.

Scan the QR code to purchase a ticket.



Coming Up

St. Francis Sunday

Sunday, October 4

Bird Sunday 10AM

All children of the church school are invited to a Special Event Sunday during the 10AM service. We will welcome Christine Peyreigne, a licensed falconer and wildlife rehabilitator, with a variety of her birds of prey. Following a hands-on demonstration, we will accompany them into the church for a blessing.

Blessing of the Animals 5PM

This annual service, in observance of the Feast of St. Francis, will take place under the Arcade. Dogs, cats, birds, horses, and critters of all shapes and sizes are welcome.

Our 4PM Pet Memorial will not be held this year.

Episcopal 101: For Newcomers and Inquirers

Three sessions on The Episcopal Church & Anglican way of being Christian

Wednesdays, October 14, 21, & 28 • 5:30–6:30PM • Youth Room

The Episcopal Church is a member of the Worldwide Anglican Communion, and part of one of the great Christian traditions. It is rooted in Scripture and the Sacraments and shaped by centuries of common prayer. This series, led by the clergy of St. Mark's, introduces that tradition to anyone who might be new to St. Mark's, curious about what Episcopalians believe and practice, or interested in Confirmation or Reception. It is also open to all long-time Episcopalians who may desire a back-to-basics refresher course about the church.

October 14 • The Bible in The Episcopal Church

Scripture is at the center of our worship and theology. This session explores how the Bible came to be, what it means to call these writings the Word of God, and how Episcopalians read Scripture alongside reason, experience, and tradition.

October 21 • The Sacramental Life of the Church: Baptism and Eucharist

The two great sacraments are the foundation of the church's life. This session traces Baptism and Eucharist from their origins in the ancient church to their place in Episcopal worship today and explores what it means to live out one's own baptism, and to gather around the altar as the body of Christ.

October 28 • Prayer in the life of the Church

Trace the Anglican tradition from the ancient church and English Reformation to The Episcopal Church in America, including how the church governs itself and what it means to belong to a worldwide communion.

Registration is required.

Sign up by Sunday, October 11.



Medicare Made Simple

Sunday, October 25 • 11:30AM • Church Library

When you or your loved one becomes eligible for Medicare, there are many decisions to make and it is not a "one-size-fits-all" plan. Join us for an interactive discussion,

led by healthcare advisor Robbie Pottharst, on how to select the best option based on health needs, preferred doctors, and hospitals, and budget.

Get Involved

Holy Baptism

Sunday, November 1 • 10AM

If you desire to be baptized or to have a child baptized, please contact the church office at (203) 966-4515.

More information about baptism is available on our website.

Confirmation 2026-2027

For 8th graders and high school students

Kickoff: November 22 • 11:30AM • Youth Room

Classes begin: December 6 • 11:30AM • Youth Room

We're looking forward to the 2026–2027 season. Our kickoff meeting will bring parents and confirmands together with Fr. Peter and Rev. Elizabeth to review the upcoming schedule and answer questions about the confirmation process. Classes will last one hour and will be taught by Fr. Peter and Rev. Elizabeth.

Confirmands are asked to attend church regularly throughout their 8th-grade year and serve as an acolyte seven times from October through April. Acolytes should arrive by 9:30AM on the Sundays they serve; Deb Luchs will prepare them.

Register for Confirmation



Sign up to Acolyte



Questions?

Contact Nancy Walton at nwalton@stmarksnewcanan.org

St. Mark's Men's Retreat

February 5 at 3PM – February 6 at 4PM • St. Birgitta Convent, Darien

Join the men of St. Mark's for a retreat by Long Island Sound at St. Birgitta Convent. Led by **The Rev. Dr. Justin Crisp**, our time together will offer a chance to get away from the usual pace of life, enjoy fellowship, and make

space for conversation, reflection, and renewal.

Save the date! Registration and additional details are coming soon.



st Marks
NEW CANAAN

Friends of Music

Evensong for the Feast of St. Michael and All Angels

Neary: *Preces & Responses*

Stanford: *Magnificat & Nunc Dimittis in C Major*

Bairstow: *Save us, O Lord, waking*

The Choir of St. Mark's Church

Marnus Greyling, *organist*

Edward J. Tipton, *conductor*

SUNDAY, SEPTEMBER 27, 5PM

This is a free event. A light reception follows the service.

**St. Mark's Episcopal Church
111 Oenoke Ridge, New Canaan, CT 06840**



st Marks
NEW CANAAN

Friends of Music

Maurice Duruflé: *Requiem*

Version for Choir, Chamber Orchestra, and Organ, 1961

The St. Mark's Choir and Choristers | Lydia Cseh Dahling, *mezzo soprano*
Members of the Norwalk Symphony Orchestra | Terrence Flanagan, *organ*
Edward J. Tipton, *conductor*

SUNDAY, NOVEMBER 1, 5PM
(pre-concert lecture at 4:30pm)

\$50 (limited) VIP seating, \$30 general admission (\$35 day of event), \$10 students
A reception follows the concert.

St. Mark's Episcopal Church
111 Oenoke Ridge, New Canaan, CT 06840



The Episcopal Church in Connecticut
The Right Reverend Jeffrey W. Mello, Bishop Diocesan
The Right Reverend Dr. Laura J. Ahrens, Bishop Suffragan

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St. Mark's Mission

Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world

St. Mark's Vision

A church bursting with disciples who are so transformed by the Holy Spirit that
they live to give for the love of the Lord.



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