



The First Sunday after Pentecost: Trinity Sunday

10AM The Holy Eucharist, Rite II • May 31, 2026

Celebrant: The Reverend Peter F. Walsh

Preacher: The Reverend Elizabeth Garnsey

Opening Organ Voluntary

Adesto Sancta Trinitas (“Be present, Holy Trinity”)

Gerald Near (b. 1942)

Welcome

Entrance Hymn 371

“Thou, whose almighty word”

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

3. Spirit of truth and love,
lifegiving holy Dove,
speed forth thy flight!
Move on the waters’ face
bearing the gifts of grace,
and, in earth’s darkest place,
let there be light!

4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean’s tide,
rolling in fullest pride,
through the world far and wide,
let there be light!

Words: John Mariott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All remain standing, as able, and sing the following.

Gloria in excelsis, S 278

setting by William Matthias (1934-1992)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Reading *All may sit*

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it."

And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in

the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have

dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

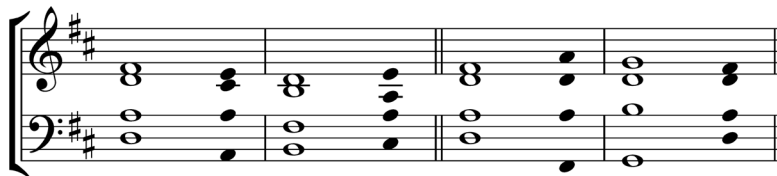
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People **Thanks be to God.**

Canticle 13 (*To be sung by congregation and choir.* ✓ = take a breath.)



Chant by Robert Knox Kennedy (b. 1945)

Glory to you, ✓ Lord God of our / fathers; *
you are worthy of praise; ✓ glory to / you.
Glory to you for the radiance of your holy / Name; *
we will praise you and highly exalt you for / ever.
Glory to you in the splendor of your / temple; *
on the throne of your majesty, ✓ glory to / you.
Glory to you, ✓ seated between the / Cherubim; *
we will praise you and highly exalt you for / ever.
Glory to you, ✓ beholding the / depths; *
in the high vault of heaven, ✓ glory to / you.
Glory to you, ✓ Father, Son, and Holy / Spirit; *
we will praise you and highly exalt you for / ever.

The Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

The Gospel Acclamation

Sung by the Cantor, then by all.



Traditional plainsong

The Gospel

Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Elizabeth Garnsey

The people stand, as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world;
for Sean, our Presiding Bishop; Jeff and Laura, our Bishops;
Peter, Elizabeth, and John, our clergy; and all bishops, priests, deacons, and lay ministers.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

I ask your thanksgiving for...

I ask your prayers for...

Silence

I ask your prayers for the departed, especially...
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls,
and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Celebration of Newcomers

Jill Ernst, Chair of Newcomer Ministry, presents the new members, saying:

Father Peter, I present to you these persons who are finding a church home in St. Mark's.

Once all names are read, the group is invited to stand and the Celebrant addresses them, saying:

Friends, we celebrate with joy and gratitude that God has led you to this congregation.
As fellow seekers and disciples of Jesus Christ, will you continue to live out your faith through prayer and
regular worship with us, and by your gracious support of this congregation and our shared mission in the world?

The newly welcomed respond:

We will, with God's help.

The Celebrant says to the Congregation:

Bound together in love and united into one body by one Spirit,
will you, the members of St. Mark's, support these persons through fellowship, prayer, and example?

The congregation responds:

We will, with God's help.

Priest May the God who brought us all to this place bless our community with faith, hope, and love.
Please welcome our new friends in Christ.

The congregation responds:

**We give thanks to you, Almighty God, for the gift of your Holy Spirit,
who draws us together from all walks of life, and makes us one body, through Jesus Christ our Lord.**

Priest The peace of the Lord be always with you.

All **And also with you.**

The congregation greets the newly welcomed with a sign of peace.

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Offertory Anthem

Holy, holy, holy is the Lord of hosts

Healey Willan (1880-1968)

Soloists: Mary Petro Noonan, soprano; Ryan Deal, tenor

Holy, holy, holy is the Lord of hosts; the whole earth is filled with his glory. Alleluia, alleluia, alleluia!
Unto thee do we call; thee do we praise, thee do we worship, O blessed Trinity! Alleluia, alleluia!

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

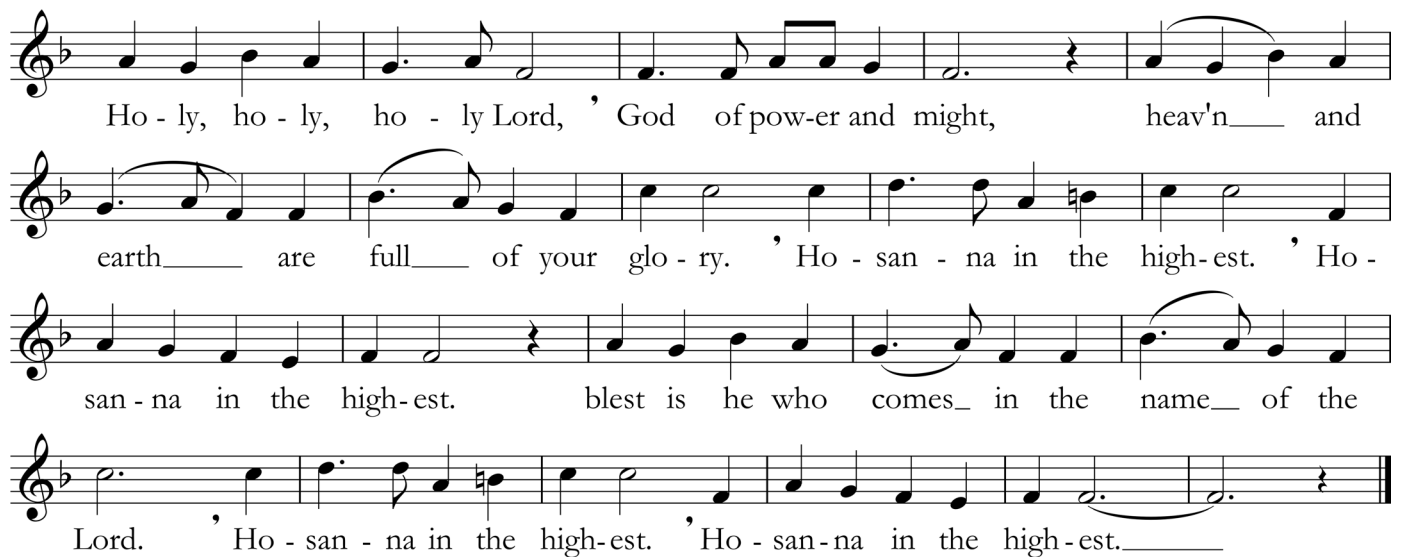
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord,
in Trinity of Persons and in Unity of Being;
and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, ' God of pow-er and might, heav'n and
earth are full of your glo - ry. ' Ho - san - na in the high-est. ' Ho -
san - na in the high-est. blest is he who comes in the name of the
Lord. ' Ho - san - na in the high-est. ' Ho - san - na in the high-est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

The people stand or kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



We re-mem-ber his death, We pro-claim his re-sur-rec-tion, We a-wait his com-ing in glo-ry.

Setting: McNeil Robinson II (1943-2015)

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

The Great Amen



Setting, McNeil Robinson II (1943-2015)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

Solo during the Communion

Laus Trinitati

Hildegard von Bingen (1098-1179)

Sung in Latin. Ryland Angel, tenor

Laus Trinitati qui sonus et vita ac creatrix omnium in vita ipsorum est: et quae laus angelicae turbae:
et mirus splendor arcanorum quae hominibus ignota sunt est et quae in omnibus vita est.

*Praise be to you, Holy Trinity, resounding jubilation and life to our Mother Great Creator of all things and
of life itself: and the angelic throng praises you: and the wondrous splendor of the Holy Mysteries unknown to
your people and in which is the life of all things.*

Hymn 367 (Choir)

“Round the Lord in glory seated”

Post-Communion Prayer *(said together)*

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People **We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.**

The Blessing

People **Amen.**

The Closing Hymn 362

“Holy, holy, holy! Lord God Almighty”

1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Dismissal

Celebrant Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world.

People **Thanks be to God.**

Closing Organ Voluntary

Postlude, D Major (1958)

Healey Willan

We thank the following who are serving today:

Lectors: Cassia Ward, Margot Thorsheim

Intercessor: Janet Prill

Ushers: Lynn Donahue, Jill Ernst, John Harrison,
Suzanne Harrison, Paton Larkin, Joe Leo, Paul Reiss

Chalice Ministers: Eileen Kennedy, Lise Leist,
Amanda Sutton, Kerry Robinson, Deb Luchs

Greeters: Eleanor Lisher, Nancy Geary

Organist-Choirmaster: Ned Tipton

The St. Mark's Adult Choir and Soloists

Flower Guild: Alice Clark

Altar Guild: Katherine Sherwin, Alice Clark, Eloise Killeffer,
Hillary McGrail, Natalie Venetos, Beth Torrenzano

Coffee Hour: Alison Schilpp, Sarah Casey, Mayme Walsh,
Peter & Renee Ryan

Church School Teachers: Victor Alvarez, Jeb Armstrong,
Rachael Field, Sharon Fry, Melissa Harold, Susie Kerridge,
Lise Leist, Robina Lewis, Hillary McGrail, Zibby Perkins,
Peter Ryan, Hilary Scheler, Laura Strobach, Rebecca Tekula,
Nancy Walton, Steve Wyckoff

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Ned's Notes: Healey Willan, the composer of our **Offertory Anthem** and **Closing Organ Voluntary**, penned more than 800 works including operas, symphonies, chamber music, a concerto, and pieces for band, orchestra, organ, and piano – but he is mostly remembered for his church music. Willan described his provenance as “English by

birth, Canadian by adoption, Irish by extraction, Scotch by absorption.” Many words have been written about Hildegard von Bingen, the composer of our **Communion Anthem**. She was German Benedictine abbess, writer, composer, philosopher, mystic, and visionary - one of the most fascinating individuals of recorded history.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

May 31, 2026 • The First Sunday after Pentecost: Trinity Sunday

Welcome to St. Mark's. We are a community of love formed by the grace of God.

Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world.

You can find more information on our website: www.stmarksnewcanaan.org.

Weekly Worship

Worship and Program Schedule

Sunday Holy Eucharist

8AM In the Chapel

9AM Outdoors

10AM Indoors & live-streamed

Weekday Morning Prayer via Zoom

Monday-Friday • 8:30AM • Morning Prayer Rite II

Praying of the Rosary

Wednesday at 8:45AM via conference call

Call in: 978.990.5000 (access code: 811368)

Centering Prayer

Thursday at 12:15PM in the church

Altar flowers are given to the glory of God in thanksgiving for the marriage of Sydney Boston and Andrew Repisky.

Help Keep the Coffee (and Community) Flowing

The World's Greatest Coffee Hour is one of the ways friendships are formed, newcomers feel welcomed, and community comes to life at St. Mark's each Sunday.

We are looking for parishioners willing to help make this important ministry happen. Hosting does not need to be elaborate. You are welcome to use food and supplies already available at the church, and any additional purchases for Coffee Hour can be reimbursed. More than anything, Coffee Hour is about creating a space for conversations, laughter, and connection.

Not able to host? There are also opportunities to help by bringing food, serving, or assisting with clean-up. Every act of hospitality helps create the warm and welcoming community that so many people experience at St. Mark's. To sign up, **scan the QR code**, add your name outside Morrill Hall, or contact the church office.



Parish Picnic - June 7

Helping Hands and Sides/Desserts Needed

Join us for the Annual Parish Picnic at 11:15AM on June 7, following the 10AM Service. This festive event is for everyone, and will take place in the courtyard between the Church and Morrill Hall. Wear your nametag, and if you don't have one yet, let us know so we can make one for you. Grilled burgers and hot dogs, plus fresh

green salads will be provided. Please bring along your favorite fork-friendly side dish or dessert to share. Help make the day even more special by lending a hand with set-up and clean-up – **scan the QR code to sign up online** or contact the Church Office at churchoffice@stmarksnewcanaan.org. See you there!



March with St. Mark's on June 27

Join St. Mark's for New Canaan's "America 250 Parade" on Saturday, June 27 at 9:30AM. The parade is approximately 1 hour. We're proud to participate in this special patriotic community celebration, and we hope parishioners of all ages will join us as we march together! Families, friends, children, grandparents — everyone is invited to decorate bikes, wagons, strollers, scooters, and themselves in festive patriotic style.

To participate or help with parade planning and logistics, please scan the QR code or reach out to Zibby Perkins, Director of Engagement. Zibby will also be at Coffee Hour collecting names and answering questions. More details will follow soon. Until then, **mark your calendars!**



Scan Me

Children

Join us at 10AM on June 7 for Salsa Sunday! A Celebration of the Church School Year.

Godly Play, Holy Moly and *Meet in the Middle (MNM)* are invited to gather in the Youth Room during the 10AM service for a Special Event Sunday of Afro-Caribbean

music and movement led by MnM teacher Victor Alvarez, sexton Ed Hill, and property manager Edgar Gonzalez. Come try your hand at playing a guiro and maracas and learn a few salsa steps! Childcare will be provided as usual for younger children in the preschool classrooms.

Youth

Youth Summer Service Trip to South Carolina

For High School Youth (Rising 9th Grade–Graduating Seniors)
This year's youth service trip to South Carolina will take place **Monday, July 20 through Saturday, July 25.** During our week together, we will serve, learn, and live in community in the South Carolina Lowcountry.

We will fly to **Spring Island**, staying at Margaret Roscoe's family house and another nearby home generously made available to our group for the week. Our service work will take place on nearby **St. Helena Island**, where we will serve the Gullah community through our partnership with the **St. Helena Gullah Housing Project**, assisting with home repairs for residents and supporting other community needs.

Our workdays will be Tuesday through Friday, typically beginning in the morning and finishing mid-afternoon. Alongside our time serving, the week will include shared meals, prayer and reflection, and time to rest and enjoy the beauty of the Lowcountry.

Dates: Monday, July 20 – Saturday, July 25

Location: Spring Island & St. Helena Island, SC

Cost: Final cost will be confirmed soon; estimated around \$600, covering travel, lodging, and meals.

Travel details: Fly as a group from NYC to Savannah, then drive (via rental car) to Spring Island

Chaperones: Margaret Roscoe, Robina Lewis, and Anderson Kenny

Last Day to Register: Monday, June 15

Scan the QR code to sign up.

Additional details about flights, packing lists, and required forms will be shared with registered participants.



Register

Youth Sunday - June 14

Blessing of the Graduates and End-of-Year Brunch

On the last Sunday of the school year, St. Mark's youth will serve as readers and acolytes, and graduating senior Chloe Perkins will preach. The service will also include a blessing of the graduates, and members of the Class of 2026 are especially encouraged to be there!

All high school youth and rising freshmen are invited to continue the celebration at brunch with Fr. John at Gates in New Canaan. We'll begin at around 11:30AM, following the 10AM service. Sign up for brunch by Sunday, June 7.

Scan the QR code to register.



Register