



The Sixth Sunday of Easter

10AM The Holy Eucharist, Rite II • May 10, 2026

Celebrant: The Reverend Peter F. Walsh

Preacher: The Reverend John Kennedy

Assisting: The Reverend Elizabeth Garnsey

Opening Organ Voluntary

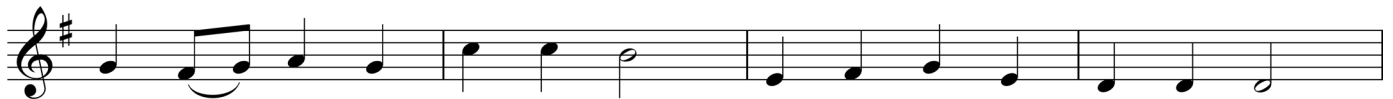
This joyful Eastertide

Dutch melody, 1624, arr. Alec Wyton (1921-2007)

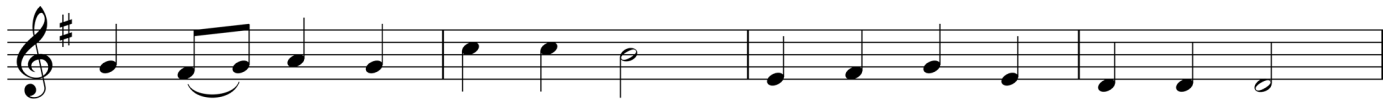
Welcome

Entrance Hymn

“For the beauty of the earth”



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
4 For each per - fect gift of thine to the world so free - ly given,



for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
faith and hope and love di - vine, peace on earth and joy in heaven,

Refrain



Christ, our God, to thee we raise this our hymn of grate - ful praise.

Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Dix*, melody Conrad Kocher (1786-1872);
arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1966

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise, *sung by all*

“Pascha Nostrum”

1 God's Pas - chal Lamb is sac - ri - ficed for us; _____
2 Now Christ is raised and will not die a - gain; _____
3 In Christ we see the first fruits of the dead: _____

— There - fore with joy we keep the Eas - ter feast; _____
— death has no more do - mi - nion o - ver him; _____
— though A - dam's sin had doomed all flesh to die, _____

— for - sak - ing sin, we share the bread of truth. _____
— Through him we die to sin and live to God. _____
— in Christ's new life shall all be made a - live. _____

— Al - le - lu - ia! _____
— Al - le - lu - ia! _____
— Al - le - lu - ia! _____ A - men!

Words: Carl P. Daw, Jr. (b. 1944). Music: *Engelberg*, Charles Villiers Stanford (1852-1924)
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *All may sit*

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all

nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has

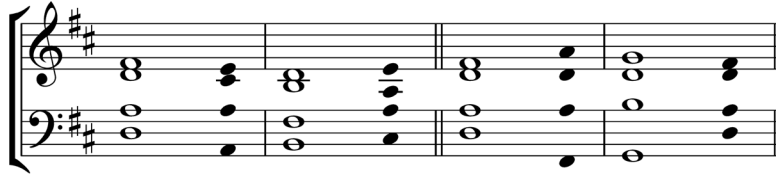
overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged

in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 66:7-18 (To be sung by congregation and choir. ✓ = take a breath.)



Chant by Robert Knox Kennedy (b. 1945)

- 7 Bless our God, you / peoples; *
make the voice of his praise to be / heard;
- 8 Who holds our souls in / life, *
and will not allow our feet to / slip.
- 9 For you, O God, have / proved us; *
you have tried us just as silver is / tried.
- 10 You brought us into the / snare; *
you laid heavy burdens upon our / backs.
- 11 You let enemies ride over our heads; ✓ we went through fire and / water; *
but you brought us out into a place of re-/freshment.
- 12 I will enter your house with burnt-offerings, ✓ and will pay you my / vows, *
which I promised with my lips, ✓ and spoke with my mouth when I was in / trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of / rams; *
I will give you oxen and / goats.
- 14 Come and listen, ✓ all you who fear / God, *
and I will tell you what he has / done for me.
- 15 I called out to him with my / mouth, *
and his praise was on my / tongue.
- 16 If I had found evil in my / heart, *
the Lord would not have / heard me;
- 17 But in truth God has / heard me; *
he has attended to the voice of my / prayer.
- 18 Blessed be God, ✓ who has not rejected my / prayer, *
nor withheld his love from / me.

The Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your

conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in

the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism,

which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

The Gospel Acclamation

Refrain, repeated after the Choir, then again after the sung verse.



Cantor. Christ, our Passover is sacrificed for us: therefore let us keep the feast.

The Gospel

John 14:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend John Kennedy

The people stand, as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

I ask your prayers for God's people throughout the world;
for Sean, our Presiding Bishop; Jeff and Laura, our Bishops;
Peter, Elizabeth, and John, our clergy; and all bishops, priests, deacons, and lay ministers.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your thanksgiving for...

I ask your prayers for...

Silence

I ask your prayers for the departed, especially...
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Offertory Anthem

Now the green blade rises from the buried grain

Late Medieval French carol
Arr. (c. 1950) Ken Heitschusen

The St. Mark's Choristers and Adult Choir

Now the green blade rises from the buried grain, wheat that in dark earth many days has lain:
Love lives again, that with the dead has been: Love is come again like wheat arising green.

In the grave they laid him, love by hatred slain, thinking that he would never wake again:
laid in the earth like grain that sleeps unseen: Love is come again like wheat arising green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain:
raised from the dead, my living Lord is seen: Love is come again like wheat arising green.

When our hearts are wintry, grieving or in pain, your touch can call us back to life again:
fields of our hearts that dead and bare have been: Love is come again like wheat arising green.

[Text, John Macleod Campbell Crum, 1872-1958, alt.]

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, ' God of pow-er and might, heav'n___ and
earth___ are full___ of your glo - ry. ' Ho - san - na in the high-est. ' Ho -
san - na in the high-est. blest is he who comes_ in the name_ of the
Lord. ' Ho - san - na in the high-est. ' Ho - san - na in the high-est._____

Music: from *A Community Mass*, Richard Proulx (1937-2010)

The people stand or kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



Setting: McNeil Robinson II (1943-2015)

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Setting: from *A Community Mass*, Richard Proulx (1937-2010)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

During the Communion *This joyful Eastertide* Dutch melody, 1624, arr. Alec Wyton (1921-2007)

The words and melody can be found at No. 192, *The Hymnal 1982*.

If ye love me

Thomas Tallis (c.1505-1585)

If ye love me kepe my comaundementes, and I will praye the father and he shall geve you a nother comforter yt he maye byde with you ever, e'en the sprete of truth. [*Words, from this morning's Gospel according to John, 14:15-17a, translation either Coverdale of 1535, or The Great Bible of 1539*]

Post-Communion Prayer (*said together*)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People **We send you forth bearing these holy gifts, that those to whom you go
may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.**

The Blessing

People **Amen.**

The Closing Hymn 397

“Now thank we all our God”

1. Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.
2. O may this bounteous God
through all our life be near us!
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.
3. All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

Music: Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission.

The Dismissal

Celebrant Go and make disciples who live
a deeper life in Christ
a more holy communion with one another and
a greater love for the world.

People **Thanks be to God.**

Closing Organ Voluntary

Marche triomphale sur 'Nun danket alle Gott' Sigfrid Karg-Elert (1877-1933)

Ned's Notes: The "Easter Carol" - The Easter hymn *Now the green blade rises* was penned by the Rev. John Macleod Campbell Crum (1872-1958), whose career as a priest included his service as chaplain to the Bishop of Oxford, and finally a Canon at Canterbury Cathedral. The tune intended by Fr. Crum to carry his text is *Noël nouvelet*, a French carol that dates from the late 15th century. The word "carol" comes from the Old French "*carole*," a circle-dance accompanied by singing. Although we usually associate the word "carol" with

Christmas, we now have "carols" for other seasons of the church year, such as *Now the green blade rises*, an "Easter carol," sung by our Chorister and Adult Choirs during the **Offertory**, as well as *This joyful Eastertide*, sung during the **Communion**. I have included the 16th-century spelling of Tallis's *If ye love me*, the 2nd **Anthem during the Communion**, above: Tallis set the word "commandments" with four syllables (not three), and his word for "spirit" was only one syllable, "sprete."

We thank the following who are serving today:

Lectors: Cassia Ward, Stan Twardy
Intercessor: John Harrison
Ushers: Jill Ernst, Robert Grieves, John Harrison, Suzanne Harrison, Joe Leo, Paul Reiss, George Wright
Chalice Ministers: Cyra Borsy, Erik Luchs, Eleanor Lisher, Deb Luchs
Acolytes: Valerie Dyk, Margaux Dalipi
Organist-Choirmaster: Ned Tipton
The St. Mark's Choristers, Adult Choir, and Soloists

Flower Guild: Heather Drugge
Altar Guild: Barbara Noble, Sara Smith, Shelby Cromwell, Wendy Hurst, Amy Reid, Pamela Shea
Coffee Hour: Emily & James Morgan
Church School Teachers: Victor Alvarez, Jeb Armstrong, Rachael Field, Sharon Fry, Melissa Harold, Susie Kerridge, Lise Leist, Robina Lewis, Hillary McGrail, Zibby Perkins, Peter Ryan, Hilary Scheler, Laura Strobach, Rebecca Tekula, Nancy Walton, Steve Wyckoff

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WELCOME TO ST. MARK'S EPISCOPAL CHURCH

May 10, 2026 • The Sixth Sunday of Easter

Welcome to St. Mark's. We are a community of love formed by the grace of God.

Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world.

You can find more information on our website: www.stmarksnewcanaan.org.

Weekly Worship

Worship and Program Schedule

Sunday Holy Eucharist

8AM In the Chapel

9AM Outdoors

10AM Indoors & live-streamed

Weekday Morning Prayer via Zoom

Monday-Friday • 8:30AM • Morning Prayer Rite II

Praying of the Rosary

Wednesday at 8:45AM via conference call

Call in: 978.990.5000 (access code: 811368)

Centering Prayer

Thursday at 12:15PM in the church

LET'S TALK A Community Conversation Across Political Differences	Saturday, May 16 9:00AM – Noon Lapham Center	
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Matthew 25: Upcoming Service Opportunity

Feeding the Hungry

Gospel Garden Planting Session

May 16, 10–11AM

Location: St. Mark's Gospel Garden

Spring has arrived, and we need your help to kick off this year's Gospel Garden season! We're rolling up our sleeves to put the first vegetables in the ground.

The Gospel Garden grows organic produce that is 100% donated to the *New Canaan Food Pantry* and *Person-to-Person* in Darien — two organizations facing growing demand. No experience needed — just bring yourself (and your family or friends). This is hands-on work that makes a real difference.

Gospel Garden Interns Needed (High School Student Positions)

St. Mark's is seeking two high school interns to assist with the daily care of the Gospel Garden, which grows fresh produce for those facing food insecurity in partnership with the *New Canaan Food Pantry* and *Person-to-Person* in Darien. These are paid, part-time positions for students interested in contributing to local food justice through hands-on work in the garden.

Compensation: \$18 per hour

Key Responsibilities:

- Support planting, watering, weeding, harvesting, and general upkeep of the garden
- Help prepare and occasionally deliver produce for donation
- Collaborate with and take direction from adult leaders and volunteers
- Maintain a clean and organized garden environment

Qualifications:

- Must be 16 years or older
- Valid driver's license and access to transportation for deliveries when needed
- Reliable and able to work independently and with guidance
- Ability to work outdoors and engage in physical tasks
- Interest in gardening or community service is welcome

Schedule:

- Weekday mornings, 9–11AM, Monday–Friday, with some flexibility
- Runs from the end of the school year through the start of the next school year.

Interested?

Contact Fr. John at jkennedy@stmarksnewcanaan.org.

Youth

Youth Summer Service Trip to South Carolina

For High School Youth (Rising 9th Grade–Graduating Seniors)

This year's youth service trip to South Carolina will take place **Monday, July 20 through Saturday, July 25**.

During our week together, we will serve, learn, and live in community in the South Carolina Lowcountry.

We will fly to **Spring Island**, staying at Margaret Roscoe's family house and another nearby home generously made available to our group for the week. Our service work will take place on nearby **St. Helena Island**, where we will serve the Gullah community through our partnership with the **St. Helena Gullah Housing Project**, assisting with home repairs for residents and supporting other community needs.

Our workdays will be Tuesday through Friday, typically beginning in the morning and finishing mid-afternoon.

Alongside our time serving, the week will include shared meals, prayer and reflection, and time to rest and enjoy the beauty of the Lowcountry.

Dates: Monday, July 20 – Saturday, July 25

Location: Spring Island & St. Helena Island, South Carolina

Cost: Final cost will be confirmed soon; estimated around \$600, covering travel, lodging, and meals.

Travel details: Fly as a group from NYC to Savannah, then drive (via rental car) to Spring Island

Chaperones: Margaret Roscoe, Robina Lewis, and Anderson Kenny

Last Day to Register: Monday, June 15

Scan the QR code to sign up.

Additional details about flights, packing lists, and required forms will be shared with registered participants.



Episcopal 101: For Newcomers and Inquirers

Wednesday, May 13 from 5:30 – 6:30PM in the Youth Room

One session remains on The Episcopal Church & Anglican way of being Christian

The Episcopal Church, a member of the Anglican Communion, is part of one of the great Christian traditions. It is rooted in Scripture and the Sacraments, and shaped by centuries of common prayer. This series, led by the clergy of St. Mark's, introduces that tradition to anyone new to St. Mark's, curious about what Episcopalians believe and practice, or interested in Confirmation or Reception. **Want to register?** Call the Church Office at (203) 966-4515.

Episcopal Identity and History:

Who We Are and Where We Came From

The Anglican tradition emerged from the English Reformation and, through it, from the ancient church.

This session traces that history to The Episcopal Church in America, examines how this church governs itself, and reflects on what it means to be part of a worldwide communion.



Friends of Music

presents

Jazz in Morrill Hall:

The Jeff Franzel Trio & Friends

Jeff Franzel, *piano*

Eric Halverson, *drums* | Adam Armstrong, *bass*
Eva Slossberg, *vocals* | David Gottlieb, *clarinet*

FRIDAY, MAY 15, 2026, 7PM

St. Mark's Episcopal Church
111 Oenoke Ridge, New Canaan, CT 06840



Jeff is a multi-talented songwriter and composer who began his career as a jazz pianist, accompanying artists such as Frank Sinatra, Sammy Davis Jr., and Mel Tormé. He has been nominated twice for a Grammy Award and has had more than 20 Top Ten singles and over 275 recordings worldwide. His work also includes collaborations with The Temptations, Josh Groban, Plácido Domingo, and even Pope John Paul II. The Jeff Franzel Trio is well known and popular in the New York City jazz scene. Vocalist Eva Slossberg and clarinetist David Gottlieb will join the trio for several selections.

As the event will take place in Morrill Hall, seating is limited:

General seating is priced at **\$30** per person (\$35 at the door).

Premium seating (front-row seats) is priced at **\$60** per person (with advance purchase) and is a new option for those who want to be closer to the musicians. This includes a pre-event reception in the courtyard (weather permitting), along with cocktails and catered hors d'oeuvres.