



St Mark's
Episcopal Church
NEW CANAAN, CONNECTICUT

Alleluia! Christ Is Risen!

The Lord Is Risen Indeed



April 5, 2026 • 9AM & 11AM

The Sunday of the Resurrection

Easter Day

April 5, 2026 • 9AM & 11AM

A Blessed Easter To You

In the Name of Jesus Christ, We Welcome You to St. Mark's

It is our hope and prayer that while you are here, you will be touched by the Spirit of the living Christ and fed by the grace of God.

We worship according to the rites of the Episcopal Church in the *Book of Common Prayer*. We experience the real presence of Christ in the bread and wine of Holy Communion, and we encourage all baptized persons who are seeking a deeper communion with our Lord and with one another to share in the mystical food of the Eucharistic feast. If for some reason it is not appropriate for you to receive Communion, please come forward for a blessing. You may signal your intention to the priest by crossing your arms.

The sacrament is distributed under the forms of both bread and wine. To receive the wine, you may drink from the common cup. We encourage baptized children to partake of Holy Communion because the sacrament is formative to all, regardless of one's ability to understand it.

We invite you to make St. Mark's your holy home, and hope you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world. By the grace of God, we are engaged in a mutual ministry in which members give of their time, talent, and treasure for the love of Christ through our church.

Please help us to help you.

- Speak with a member of our clergy:
Father Peter, Reverend Elizabeth, or Father John.
- Visit our website:
www.stmarksnewcanaan.org
- Call the Church Office during the week at
203.966.4515
- Follow us on Facebook or Instagram, and listen to our podcast, "Rev'd Up for Sunday".
- New to St. Mark's or Visiting and interested in learning more? Please scan the code and help us connect with you.



May God bless you,



The Reverend Peter F. Walsh, Rector

Cover art:

Noli me tangere (Touch me not)
by Fra Angelico (1395-1455)

A Festival Celebration of the Holy Eucharist

Preacher: The Reverend Peter F. Walsh, Rector

Celebrants: The Reverend Elizabeth Garnsey, Senior Associate Rector
The Reverend John Kennedy, Associate Rector

The Easter Prelude

8:30AM

From the Dana-Barton Carillon: Courtney Greifenberger, *Carillonneur*

8:55AM & 10:55AM

The St. Mark's Easter Ensemble

Haec dies quam fecit Domino

G. P. da Palestrina (c. 1525-1594)

("This is the day that the Lord has made")

The Word of God

The People stand as they are able and sing.

Hymn in Procession 207

"Jesus Christ is risen today"



1 Je - sus Christ is ris'n to - day, — Al - - le - lu - ia!
2 Hymns of praise then let us sing, — Al - - le - lu - ia!
3 But the pains which he en - dured, Al - - le - lu - ia!
4 Sing we to our God a - bove, — Al - - le - lu - ia!



our tri - um-phant ho - ly day, — Al - - le - lu - ia!
un - to Christ, our heav'n-ly King, — Al - - le - lu - ia!
our sal - va - tion have pro - cured, — Al - - le - lu - ia!
praise e - ter - nal as his love, — Al - - le - lu - ia!



who did once up - on the Cross, Al - - le - lu - ia!
who en-dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven-ly host, Al - - le - lu - ia!



suf - fer — to re - deem our loss. — Al - - le - lu - ia!
sin - ners to re - deem and save. — Al - - le - lu - ia!
where the an - gels ev - er sing. — Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788).

Music: EASTER HYMN, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., setting by Craig Phillips

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Collect

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Hymn of Praise, *sung by all*

"Pascha Nostrum"

1 God's Pas - chal Lamb is sac - ri - ficed for us; _____
2 Now Christ is raised and will not die a - gain; _____
3 In Christ we see the first fruits of the dead: _____

— There - fore with joy we keep the Eas - ter feast; _____
— death has no more do - mi - nion o - ver him; _____
— though A - dam's sin had doomed all flesh to die, _____

— for - sak - ing sin, we share the bread of truth. _____
— Through him we die to sin and live to God. _____
— in Christ's new life shall all be made a - live. _____

— Al - le - lu - ia! _____
— Al - le - lu - ia! _____
— Al - le - lu - ia! _____ A - men!

Words: Carl P. Daw, Jr. (b. 1944). Music: *Engelberg*, Charles Villiers Stanford (1852-1924)
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The People are seated.

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was

with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People

Thanks be to God.

The Gospel Acclamation

The People stand, as able.

Refrain, repeated after the Choir, then again after the sung verse.



Cantor. Christ, our Passover is sacrificed for us: therefore let us keep the feast.

The Holy Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Easter Sermon

The Reverend Peter F. Walsh

The People are seated at the invitation of the preacher.

The Nicene Creed

The People stand. The Celebrant and the People say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The People remain standing and respond with "Hear our prayer."

Celebrant Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying:
Lord, in your grace, hear our prayer.

Intercessor Almighty and merciful God, we give you thanks for those who come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. Lord, in your grace, **hear our prayer.**

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. Lord, in your grace, **hear our prayer.**

We give you thanks that we find healing with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved, as we name them silently or aloud. Lord, in your grace, **hear our prayer.**

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. Lord, in your grace, **hear our prayer.**

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life, as we remember them silently or aloud. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world. Lord, in your grace, **hear our prayer.**

Celebrant Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

The People are seated.



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

The Offertory Anthem

Sing ye to the Lord

Edward C. Bairstow (1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.

Mighty Victim from the sky, hell's fierce powers beneath thee lie;
Thou hast conquered in the fight, thou hast brought us life and light:

Now no more can death appall, now no more the grave enthrall;
Thou hast opened Paradise, and in thee thy saints shall rise.

Alleluia, alleluia! Amen, Amen!

(Text: Exodus 15:21,4 and Robert Campbell, 1814-1868)

The Great Thanksgiving - Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

The People remain standing.

Ho - ly, ho - ly, ho - ly Lord, ' God of pow-er and might, heav'n and
earth are full of your glo - ry. ' Ho - san - na in the high-est. ' Ho -
san - na in the high-est. blest is he who comes in the name of the
Lord. ' Ho - san - na in the high-est. ' Ho - san - na in the high-est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

The People stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

The People respond.



Setting: McNeil Robinson II (1943-2015)

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

All sing.



Setting: from *A Community Mass*, Richard Proulx (1937-2010)

The Lord's Prayer

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant The Gifts of God for the People of God.

The Ministration of the Sacrament

The People are seated as the congregation receives Communion.

Music during Communion

Hymn 178, sung by all "Alleluia, alleluia, give thanks to the risen Lord"

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -
lu - ia, al - le - lu - ia! Give praise to his Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the li - ving God,

He is the King of cre - a - - - tion. *To refrain*
Je - sus has died and has ri - - - sen.
Now we shall live for - ev - - - er.
joy - ful - ly sing to our Sav - - - ior.

Words: Donald Fishel (b. 1960)

Music: *Alleluia No. 1*, Donald Fishel, arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950), and George Mims (b. 1938)

Hymn 193, *sung by all*

“That Easter Day with joy was bright”

1 That Eas - ter day with joy was bright,
 2 His ris - en flesh with ra - diance glowed;
 3 O Je - sus, King of gen - tle - ness,
 4 O Lord of all, with us a - bide
 5 All praise, O ris - en Lord, we give

the sun shone out___ with fair - er light,
 his wound - ed hands_ and feet he showed;
 do thou thy - self___ our hearts pos - sess
 in this our joy - ful Eas - ter - tide;
 to thee, who, dead,___ a - gain dost live;

when, to their long - ing eyes re - stored,
 those scars their sol - emn wit - ness gave
 that we may give thee all our days
 from e - v'ry wea - pon death can wield
 to God the Fa - ther e - qual praise,

the a - pos - tles saw their ris - en Lord.
 that Christ was ris - en from the grave.
 the will - ing tri - bute of our praise.
 thine own re - deemed for ev - er shield.
 and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; version *Hymnal 1940*

Music: *Puer Nobis*, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571-1621)

Hymn 305, *sung by the choir* “Come, risen Lord, and deign to be our guest”

The Prayer of Thanksgiving

The People stand or kneel as able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us
 as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The People stand as able.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen..**

The Closing Hymn

“He is risen, he is risen!”

The full harmony version can be found at No. 180, *The Hymnal 1982*.



1 He is ri - sen, he is ris - en! Tell it___ out with joy - ful voice:
2 Come, ye sad and fear - ful heart - ed, with glad_ smile and ra - diant brow!
3 Come with high and ho - ly hymn - ing, hail our_ Lord's tri - um - phant day:
4 He is ri - sen, he is ris - en! He hath_ o - pen'd hea - ven's gate:
he has burst the three days' pri - son; let the_ whole wide earth re - jice.
Death's dark sha - dows have de - part - ed, Je - sus'_ woes are o - ver now,
not one dark - some cloud is dim - ming you - der_ glo - rious morn - ing ray,
we are free from sin's dark pri - son, ris - en___ to a ho - lier state;
death is con - quered, we are free; Christ has won the vic - to - ry.
and the pas - sion that he bore --- sin and pain can vex no more
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Word: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680), arr. EJT

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the risen Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Closing Organ Voluntary *Toccata (Symphonie V) (abridged)* Charles-Marie Widor (1844-1937)

Ned's Notes: What a glorious day for joyful music! Before each service today, we'll hear Palestrina's Easter anthem, *Haec est dies* ("This is the day"), originally for unaccompanied 8-part choir, arranged for brass quartet and organ. As for our **Closing Organ Voluntary**, Widor's famous *Toccata*, one important question ... how fast? This exciting piece is loved by many, all over the world, and for good reason. Widor himself gave the first performance of the entire *Symphonie V* in 1879 in Paris, on the organ of the *Palais du Trocadéro* (which used to sit atop the hill opposite the Eiffel Tower). Very soon after the premiere of this piece (and when other organists began playing it), Widor grew extremely disappointed, as it was being played too fast. He intended it to be played at a grand and stately tempo, one which would allow the very detailed indications of articulation (accents, staccatos, etc.) to be heard. The controversy continues, 147 years later!

We thank the following who are serving today:

Flower Guild: Alice Clark, Katherine Sherwin, Rachael Field, Jessie Cox, Callie Creighton, Cathie Pike, Melanie Moyna, Frances Thompson, Sarah DeMenocal, Nancy Kalal, Marge Stein, Amy Macartney

Altar Guild: Katherine Sherwin, Alice Clark, Hilary McGrail, Beth Torrenzano, Natalie Venetos, Eileen Kennedy

9AM

Lector: Frederick Whitmer
Intercessor: Valeri Whitmer
Ushers: Lynn Donahue, Skip Hobbs, David Kalal, Bill Landis, Ellen McMahon, Kevin McMahon, Eric Thunem
Chalice Ministers: Lise Leist, Amanda Sutton, Duke Beecher, Eileen Kennedy, Deb Luchs
Acolyte: Valerie Dyk

11AM

Lector: John Harrison
Intercessor: Amanda Sutton
Ushers: Lynn Donahue, Robert Grieves, John Harrison, Suzanne Harrison, Paton Larkin, Joe Leo, Christian Megherby, Richard Megherby
Chalice Ministers: Cyra Borsy, Eleanor Lisher, Erik Luchs, Deb Luchs
Acolytes: Erik Roomet, James Amundsen, Claire Amundsen, Valerie Dyk, Avery Boyce

We heartily thank the following for their inspiring contributions to the music of this morning's service:

Trumpet: Dylan Schwab, Chris Persad
Tenor Trombone: John Sellmeyer
Bass Trombone: Matthew Wozniak
Percussion: Peter Hohmeister

Carillon: Courtney Greifenberger
Organist-Choirmaster: Ned Tipton
The St. Mark's Choir

Following the service, we invite you to Morrill Hall for fellowship and refreshments.



Easter offerings are given to the Glory of God in loving memory of, or in celebration or thanksgiving for...

Linda Andros
by Bill Avery

Wishing all a Happy Easter!
by Andrea and Keith Atkiss

**Arthur Barnes, Robert Barnes,
Sarah Barnes, and Carl Barnes**
by Louise Barnes

**William Gray Smith, Sr.,
Sabino and Mary Mastroberardino,
F. William Berardino and
Albert H. and Janet J. Cronenberg**
by Tom and Charlene Berardino

Ellie Berry
by Art Berry

Jim Bettridge
by his many friends

**All Choir Directors and Organists,
past and present**
by Patty and Ted Beyer

Susan and Morgan Boston
by the Boston family

Lee Cantrell Bouton
by Robert H. Bouton

My dad, Raymond Burnette
by Michael Burnette

Tony and Jane Catlow
by Pieter and Patty Catlow

G. Moffett Cochran
by Dupre Cochran and family

Clergy, Staff, and Music at St. Mark's
by Jane Cohen

My dad and best friend, Ron Coughlin
by Emi Coughlin

For peace
by Jessie and Phil Cox

Bill Crane
by Jo and Amy Crane
and William Crane-Morris

**Mary and Clinch Belser
Andy and Katie Creighton**
by Rob and Callie Creighton

Mr. and Mrs. Dollbaum
by Michelle Cullen

**Ethel and Horace Wightman,
Peter Yanker, William Cunningham,
Izzy and Rose Shiner,
Dorothy and Jack Fassman**
by Met and Jennifer Dalipi

Dan DePatie
The Davis and DePatie families
by Dick and Molly DePatie

**In this time of rebirth, we pray for
peace and justice in the world**
by Jack and Lynn Donahue

The children's programs at St. Mark's
by Jon and Leigh Doorley

**Kempton and Sue Dunn,
Kempton Dunn Jr., Everett Drugge**
by the Dunn and Drugge families

**Beloved ones, and for all those
praying for peace in our world**
by Ellen Dunn

Georgie Potts Dwight
by Bill and Shelley Emery

My loved ones
by Jill Ernst

**Tom Faxon
Judy Munro, Bill Munro**
by Annie Faxon

Joseph and Elinor Fleming
by Jon and Cathy Fleming

**Mibs and Don Follett
James Sumpter**
by Nancy and Jim Follett

Florine Forese and Robert Jahrling, Jr.
by the Forese family

**Molly Rulon-Miller Fowler,
Gordon B. Fowler, Sr.,
Genevieve Ralph, Kenneth Ralph**
by Gordon and Patricia Fowler

For every St. Mark's volunteer
by the Reverend Elizabeth Garnsey

Gordon and Harry Walker
by Nancy Geary and Gordon Walker

Harmon Thomas Gnuse
by Jeanne Gnuse

**Ethel Tucker Freeman
Carol Howland Smith Gutwein**
by the Golden family

Jock Goodrich
by the Goodrich family

Kim Alison Ferris
by Beverly and Donald Gore

Timothy Andrew Green, Esq.
by Julie Broderick Green

**Julien Johnson LeBourgeois,
Priscilla Dudley LeBourgeois,
James Harold Grieves,
Betty Taylor Grieves**
by Robert Grieves
and Anne LeBourgeois Grieves

**Tucker Halleran,
Violet and Jack Garland, Chris Garland**
by Jude Halleran

Judith Ann Jennings
by the Harrison family

**Ned Tipton, Music Director extraordinaire
and Frances the Pastoral Pup**
by Wendy and Jim Hilboldt

George Gordon Thomas Hobbs
by Skip and Breeze Hobbs

Jonnie and Ray Wheeler
by Art and Barbara House

For family, both near and far
by Rob and Laurel Howe

Our parents
by Mary and Kent Jewett

Winnie
by John and Eileen Kennedy

My St. Mark's family
by Eloise Killeffer

Suzanne Knowles
By her children and grandchildren

**George and Olympia Kollitides
Edward and Patricia Schmitt**
by George and Karen Kollitides

**Mr. and Mrs. William W. Landis, Jr.
Whitney and Peter Hansen
Hope Meryman**
by the Landis family

**Colonel and Mrs. Louis L. Leibel
The Rev. John and Grace Mears
Stephen Paul Mears**
by Leigh Leibel and Greg Mears

**Kathleen O. Chin, Rosa B. Rose,
Michael Chin, Gebrah P. Noonan,
Charles Marion Leist, Dr. Michael Leist,
Carolyn Leist, Charles Dunn Leist,
Louis Fugazzi**
by Jeff and Lise Leist

**Mr. and Mrs. Frank E. Lown, Sr.,
Mr. and Mrs. Edward Beyer,
Homer H.W. Linger,
Mr. and Mrs. John Benko**
by Edith L. Linger, and Ted and Patty Beyer

Jim Lisher
by the Lisher family

Joy Hunt Luke and Donald K. "Pete" Luke
by Andrew Luke

Timothy P. Greer
by Kim Matthews,
William, Henry, and Anne Greer

Frederick Sr. and Breffny Walsh
by the McMahon and Walsh families

Nancy and Dave Means
by David H. Means, Jr.

Allen and Willa Curtis
by Dennis and Nancy Meany

Mary Roebuck and Harriet Tiebel
by Richard and Charlein Megherby

Our friends and family
by Lisa and Scot Melland

Gloria and Robert Moyna
by Melanie Moyna

Barbara and Ted Wagner
by Ed and Kathy Morley

Will Norton
by Katy and Larry Norton
Alexandra Norton and Harrison Callaway

**My wonderful parents
My 25 years with the St. Mark's Choir**
by Pat Norton

Liz Donaldson
by Zibby and Cory Perkins

Evan
by Marge Percy

**George and Linda Post
Roy Summer Pfeil**
by the Reverend Susan M. Pfeil
and Anneliese Pfeil Posen

Bill Pike
by Cathie, Crawford, Daniel and Lisa

Hans Gert Eschricht
By Leslie Razook

Jack and Louise Ott
by Weezie Reid

**Catherine Egan
Richard Egan**
by Gwen and Paul Reiss

**All my blessings –
faith, family, friends and health**
by Robin Rockafellow

Anthony M. Russo
by Molly Russo and Christopher Russo

Laurie A. Saggese
by the Saggese family

The Rev. Anne F.C. Richards
by Dick and Lois Sandberg

James A. Thatcher
by the Sautkulis family

Que and Jane
by Faith Shepherd

Robert Sigg
by Fiona Sigg

For our family
by Kurt and Jenn Sinski

Damon, Philip and Tatum
by Sara Smith

**Paul G. Stein, Valerie Mendizabal,
George A. MacIver**
by Paul and Marjorie Stein

**Martha W. and Robert W. Sweitzer,
Major General Donald M. Weller,
Stanley Alfred Senn, Benita Muriel Senn,
and Margaret Senn**
by Brandon and Lise Sweitzer

Richard S. Thomas
By Marianne Thomas

**Robert T. Thompson
Lel Gimbel**
by Francie Thompson and her family

Jim Lisher
by Mark and Margot Thorsheim

**Patricia V. Wheeler,
Ned Thunem, Pete Thunem**
by Cynn timer and Eric Thunem

**William L. Wheeler,
Libby and Vern Thunem**
by the Thunem family

**In gratitude for the Choirs
and the Friends of Music at St. Mark's**
by Ned Tipton

Our three Easter angels
By Jake and Beth Torrenzano

Suzy
by James Trowbridge

**William and Ann Hannah
Stan and Dorothy Twardy**
by Stan and Cindy Twardy

Ruppert Vernon, Jr
by Josephine Vernon and family

Anthony Vertin
by Matt, Mary, Anna and Blue Vertin

Tom Walsh
by Mayme Walsh

Rich
By Nancy Walton,
Charlie, Henry, and Edward Daniels

For the Clergy and Staff
by George and Judy Webb

Yvonne Breslin
By Mason and Kathryn Wells

Laetitia and John Frothingham
by Caesara Frothingham Wendin
and Sigurd Wendin

**Robert and Mary Lou Mehring
Mary Louise Wyckoff**
by Steve and Lori Wyckoff

And by...
Matt Chang
Chris and Stephanie Grillo
Sheeree and Enzenno Mallozzi
Chris and Sarah Mattern
John and Jude Ré Morgan
Kevin and Beverly Murphy
Mike and Rebecca Paniwozik
David and Janet Prill
Paul Reinhardt
Alec and Kate Roomet



St Marks
NEW CANAAN

Friends of Music

MASTER ORGAN RECITAL:

From Paris: renowned international concert organist,

Frédéric Blanc

A tribute to Maurice Duruflé in the 40TH year since his death: music of Duruflé, Tournemire, Franck, Grunenwald, Vierne, and improvisations.

SATURDAY, APRIL 18, 2026, 5PM

A reception follows the recital.

**St. Mark's Episcopal Church
111 Oenoke Ridge, New Canaan, CT 06840**

