



The Third Sunday of Easter

10AM The Holy Eucharist, Rite II • May 4, 2025

Celebrant: The Reverend Elizabeth Garnsey

Preacher: The Reverend John Kennedy

Assisting: The Reverend Peter F. Walsh

Opening Organ Voluntary

Prelude on 'This joyful Eastertide'

Alec Wyton (1921-2007)

Welcome

Entrance Hymn 182

"Christ is alive! Let Christians sing"

1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.
4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise, *sung by all*

“Pascha Nostrum”

1 God's Pas - chal Lamb is sac - ri - ficed for us; _____
2 Now Christ is raised and will not die a - gain; _____
3 In Christ we see the first fruits of the dead: _____

— There - fore with joy we keep the Eas - ter feast; _____
— death has no more do - mi - nion o - ver him; _____
— though A - dam's sin had doomed all flesh to die, _____

— for - sak - ing sin, we share the bread of truth. _____
— Through him we die to sin and live to God. _____
— in Christ's new life shall all be made a - live. _____

— Al - le - lu - ia! _____
— Al - le - lu - ia! _____
— Al - le - lu - ia! _____ A - men!

Words: Carl P. Daw, Jr. (b. 1944). Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

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The Collect of the Day *The people stand, as able*

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading *All may sit*

Acts 9:1-6

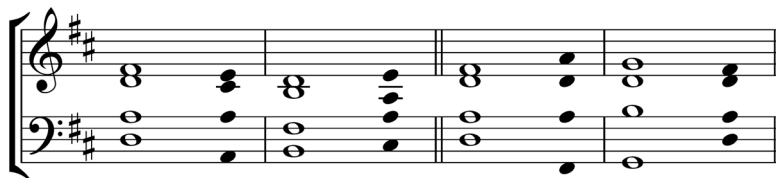
Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly

a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 30 (*To be sung by congregation and choir.* ✓ = **take a breath.**)



Chant by Robert Knox Kennedy (b. 1945)

- ¹ I will exalt you, O Lord, ✓ because you have lifted me / up *
and have not let my enemies triumph / over me.
- ² O Lord my God, ✓ I cried out to / you, *
and you restored me to / health.
- ³ You brought me up, O Lord, from the / dead; *
you restored my life as I was going down to the / grave.
- ⁴ Sing to the Lord, ✓ you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an / eye, *
his favor for a / lifetime.
- ⁶ Weeping may spend the / night, *
but joy comes in the / morning.
- ⁷ While I felt secure, I said, ✓ “I shall never be dis-/turbed. *
You, Lord, with your favor, ✓ made me as strong as the / mountains.”
- ⁸ Then you hid your / face, *
and I was filled with / fear.
- ⁹ I cried to you, O / Lord; *
I pleaded with the Lord, ✓ / saying,
- ¹⁰ “What profit is there in my blood, ✓ if I go down to the / Pit? *
will the dust praise you or declare your / faithfulness?
- ¹¹ Hear, O Lord, ✓ and have mercy up-/on me; *
O Lord, ✓ be my / helper.”
- ¹² You have turned my wailing into / dancing; *
you have put off my sack-cloth and clothed me with / joy.
(*second half of chant*)
- ¹³ Therefore my heart sings to you without / ceasing; *
O Lord my God, ✓ I will give you thanks for / ever.

The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,
“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

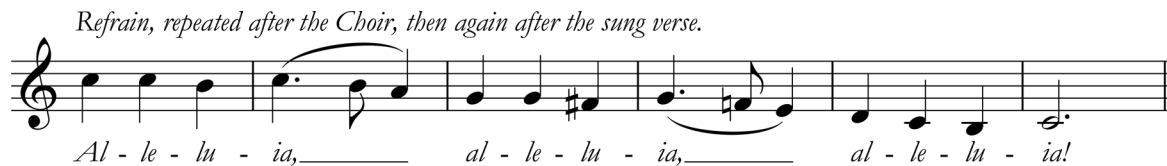
And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

People **Thanks be to God.**

The people stand, as able.

The Gospel Acclamation



Cantor: Christ, our Passover is sacrificed for us: therefore let us keep the feast.

The Gospel

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though

there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend John Kennedy

The people stand, as able.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace and in the joy of Easter, we pray to you, Lord God.

As you were present with the first disciples, be present to us now and lead your church.
Lord in your grace, **hear our prayer.**

You opened the eyes of St. Paul to Christ's love and sacrifice.
Open the eyes of our leaders and those in authority that they too might pursue Christ's path.
Lord in your grace, **hear our prayer.**

Strengthen our faith and encourage us in our doubts, that we might stay close to you and never lose hope.
Lord in your grace, **hear our prayer.**

We have been placed in an abundant creation.
Grant us wisdom to use it sustainably and equitably so that people everywhere may share in its bounty.
Lord in your grace, **hear our prayer.**

May our hearts be ever grateful for all the blessings of this life, including...

Lord in your grace, **hear our prayer.**

You healed and brought comfort to those in pain and illness.

Bring healing to our brokenness and to all who suffer...

Lord in your grace, **hear our prayer.**

You came to live and die as one of us. Fill our lives with your blessing and be with us in death that we might rise again with Christ, remembering especially...

Lord in your grace, **hear our prayer.**

Celebrant Loving Creator and Sustainer, we are your renewed people, eager to live in the life and power of the Risen Christ and to reflect your mercy into the world around us. Hear our prayers and give answer so that we may more fully live the life you created us for. All this we ask through our Lord, Christ Jesus, who reigns with you and the Holy Spirit now and forever. **Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



**New to St. Mark's or Visiting
and interested in learning more?**
Please scan the QR code and
help us connect with you.



To give to St. Mark's
please scan the QR code.
We thank you for
your generosity.

The Holy Communion

Offertory Anthem

This joyful Eastertide

Dutch melody, arr. Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow.

My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.*

Death's flood hath lost his chill, since Jesus crossed the river:

Lord of all life, from ill my passing soul deliver. *Had Christ ...*

My flesh in hope shall rest, and for a season slumber:

till trump from east to west shall wake the dead in number. *Had Christ ...*

(Words: George R. Woodward, 1848-1934, alt.)

The people stand, as able.

The Great Thanksgiving - Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

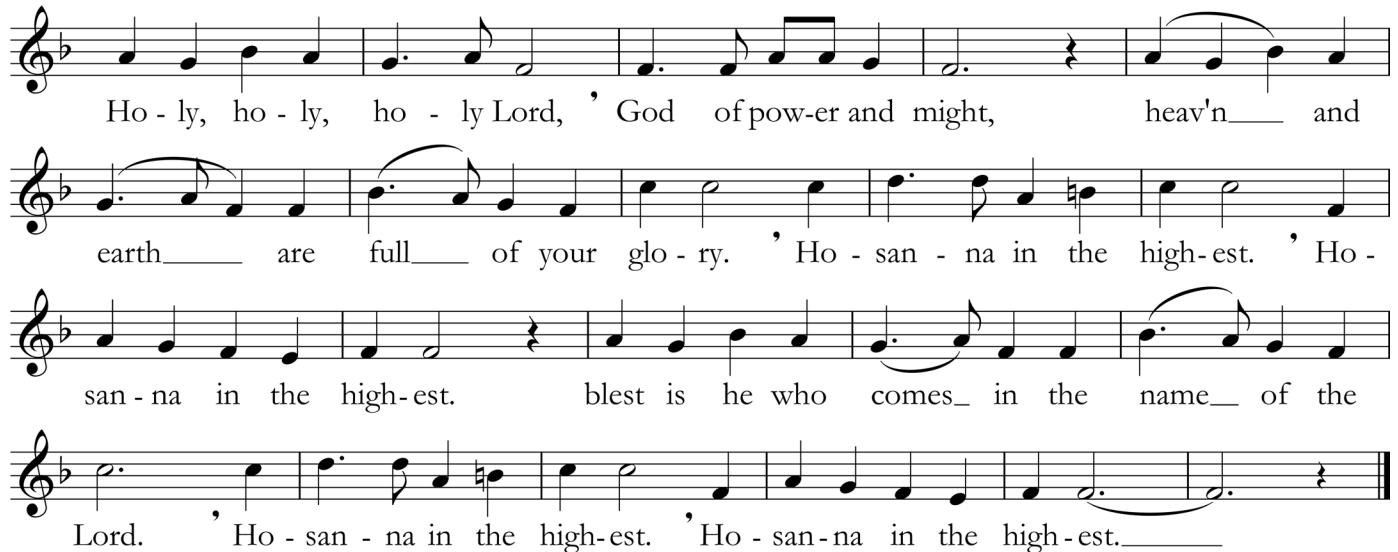
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord;
for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.
By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, ' God of pow-er and might, heav'n and
earth are full of your glo - ry. ' Ho - san - na in the high-est. ' Ho -
san - na in the high-est. blest is he who comes in the name of the
Lord. ' Ho - san - na in the high-est. ' Ho - san - na in the high-est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

The people stand or kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation;
in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the
Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin
Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us
worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness,
out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

The People respond.



We re-mem-ber his death, We pro-claim his re-sur-rec-tion, We a-wait his com-ing in glo-ry.

Setting: McNeil Robinson II (1943-2015)

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



Setting: from *A Community Mass*, Richard Proulx (1937-2010)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Ministration of Communion

During the Communion (Choir) *Rise heart, thy Lord is risen!* **Ralph Vaughan Williams (1872-1958)**

Matthew Dexter, bass-baritone soloist

Rise heart; thy Lord is risen. Sing his praise without delays, who takes thee by the hand, that thou likewise with him mayst rise: that, as his death calcined thee to dust, his life may make thee gold, and much more, just. Awake, my lute, and struggle for thy part with all thy art. The cross taught all wood to resound his name, wo bore the same. His stretched sinews taught all strings, what key is best to celebrate this most high day. Consort both heart and lute, and twist a song pleasant and long: or, since all music is but three parts vied ad multiplied, O let thy blessed Spirit bear a part, and make up our defects with his sweet art. [*Words, George Herbert, 1593-1633*]

Hymn 306 (Choir) "Come, risen Lord, and deign to be our guest"

Post-Communion Prayer (*said together*)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

On occasions when the Eucharist is to be sent out

The Sending Forth of the Lay Eucharistic Visitor

People We send you forth bearing these holy gifts, that those to whom you go
may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

The Blessing

People Amen.

The Closing Hymn 194

"Jesus lives! Thy terrors now"

- | | |
|---|--|
| 1. Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia! | 3. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia! |
| 2. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia! | 4. Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia! |

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

The Dismissal

Celebrant Let us go forth rejoicing in the power of the risen Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Closing Organ Voluntary

Postlude on 'Gelobt sei Gott'

Healey Willan (1880-1968)

Ned's Notes: Along with "Christmas Carols," there is also a small group of "Easter Carols," of which our **Offertory Anthem**, *This Joyful Eastertide*, can be found at the top of the list. The melody first appeared in 1685 in what is now the Netherlands, and was associated with 1 Corinthians 13 ("If speak in the tongues of mortals ...). Like many a Christmas Carol, the version we now know and love was the result of a new text set to an old tune: in this case, an Easter text by the Rev. George Woodward, in *Carols for*

Easter and Ascensiontide (1894), a joint publication with the organist and composer Charles Wood. Our **Opening Organ Voluntary** is a quietly joyful setting of the melody by Alec Wyton, former Director of Music at NYC's Cathedral of St. John the Divine. Our **Communion Anthem** is the first of Vaughan Williams' *Five Mystical Songs*, all settings of poetry by George Herbert. *Come, my way, my truth, my life* is perhaps the most well-known of the set.

We thank the following who are serving today:

Lectors: Valeri Whitmer, Stan Twardy

Intercessor: Margot Thorsheim

Ushers: Lynn Donahue, Robert Grieves, Paton Larkin,
Paul Reiss, Eric Thunem, George Wright

Chalice Ministers: Stan Twardy, Lise Leist,
Charlene Berardino, Tom Berardino, Deb Luchs

Acolytes: Hunter Fewster, Louise Bretschger,
Heidi Neubohn, Avery Barth, Liam Kollitides

Greeter: Viktoria Cooper

Organist-Choirmaster: Ned Tipton

The St. Mark's Choir and Soloists

Flower Guild: Peppi Jones, Francie Thompson

Altar Guild: Katherine Sherwin, Alice Clark, Ellen Dunn,
Jude Halleran, Eloise Killeffer, Natalie Venetos

Coffee Hour: Meet in the Middle, Emily & James Morgan

**Hymns and service music are printed,
and organ music streamed, under OneLicense A-734671.**

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

May 4, 2025 • The Third Sunday of Easter

Welcome to St. Mark's. We are a community of love formed by the grace of God.

Together we seek to follow the spiritual practices of a Jesus-centered life. We hope that you will join us as we seek a deeper life in Christ, a more holy communion with one another, and a greater love for the world.

You can find more information on our website: www.stmarksnewcanaan.org.

Weekly Worship

Worship and Program Schedule

Sunday Holy Eucharist

8AM In the Chapel

9AM Outdoors

10AM Indoors & live-streamed

5PM In the Chapel

Praying of the Rosary

Wednesday at 8:45AM via conference call

Call in: 978.990.5000 (access code: 811368)

Altar Flowers are given to the glory of God in
memory of Donna Howard, by her loving family.

Weekday Morning Prayer via Zoom

Monday-Friday • 8:30AM • Morning Prayer Rite II

Giving Statements

Giving Statements Are in Your E-mail

Your St. Mark's 2025 First Quarter Giving Statement has been emailed to you to help save paper and postage. Please review it carefully and contact Nancy Walton,

Director of Stewardship & Development, at nwalton@stmarksnewcanaan.org or 203-966-4515 if you notice any discrepancies or need to make changes. **Thank you for your financial support!**

Bishop Mello Visiting On June 8

Bishop Mello will make his visitation to St. Mark's on Sunday, June 8. He will be our preacher and will officiate over Baptisms, Confirmations, and Receptions (a sacrament for the already-baptized who are coming from a different denomination and would like to be officially recognized in the Episcopal Church). **If you**

would like to be baptized or have a child baptized, or if you would like to be sacramentally Received into the Episcopal Church, please be in touch with the church office at (203) 966-4515 as soon as possible. It's going to be a great day!

May Fair Dog Show

May Fair Dog Show | May 10, 1:30PM

Calling St. Mark's families and their furry friends:
This is a fun family event and a great way to celebrate our love for animals and the joy they bring to us. The dog show will be held at May Fair on Saturday, May 10 at 1:30PM near the church entrance.

Families will present their dog to the announcer, then walk them around for the audience to see. There will be a short course for the dogs to walk through. Tricks and costumes are always welcome.

Spots are limited so please reach out to Margot Thorsheim and register soon. Contact Margot at msilvermine@gmail.com

Please include your name, email, cell number, and dog's name. We can't wait to meet you and your sweet pets!



Children

Our 10AM program includes:

Lion Cubs childcare for children ages 2 and under
Frolic playgroup for three- and four-year-old children
(These two groups remain in the classrooms for the entire service.)

Godly Play 1 for kindergarten

Godly Play 2 for first and second grades

Holy Moly for third and fourth grades

Meet in the Middle for fifth, sixth, and seventh grades
(These classes join families in church at the Peace.)

Questions? Contact Jan Maynes, Director of Children's Ministry, at children@stmarksnewcanaan.org.

Youth

St. Mark's Youth Summer Service Trip to South Carolina • July 22 - July 27, 2025

For High School Youth (9th-12th Grade)

Join us for a week of service and community in St. Helena Island, SC! Partnering with the St. Helena Gullah Housing Project, we'll help repair homes for those in need while learning about the rich Gullah culture. We'll stay on scenic

Spring Island, providing space for rest and reflection. Cost will be finalized soon, but last year's trip was under \$300. **Interested? Scan the QR code** or contact Fr. John (jkennedy@stmarksnewcanaan.org) to reserve your spot. **Incoming 9th graders and graduating seniors are welcome!**



Personal Care Supply Drive

St. Mark's Samaritan Ministry is hosting a drive to collect personal care essentials for the New Canaan Food Pantry from **Sunday, May 18 through Sunday, June 8**. Collection bins will be placed in the Narthex and outside Morrill Hall.

Items needed:

- Baby wipes
- Toothbrushes (individual packaging)
- Toothpaste (medium to large)

- Feminine care items (feminine pads, tampons)
- Shampoo (medium to large)
- Conditioner (medium to large)
- Bars of soap (standard size)
- Shaving cream
- Disposable razors for men and women
- Boxed tissues

Thank you for your support!

Gospel Garden Interns Needed (High School Student Positions)

St. Mark's is seeking two high school interns to assist with the daily care of the Gospel Garden, which grows fresh produce for those facing food insecurity in partnership with the New Canaan Food Pantry and Person to Person in Darien. **These are paid, part-time positions** for students interested in contributing to local food justice through hands-on work in the garden.

Key Responsibilities:

- Support planting, watering, weeding, harvesting, and general upkeep of the garden
- Help prepare and occasionally deliver produce for donation
- Collaborate with and take direction from adult leaders and volunteers
- Maintain a clean and organized garden environment

Qualifications:

- Must be 16 years or older
- Valid driver's license and access to transportation for deliveries when needed
- Reliable and able to work independently and with guidance
- Ability to work outdoors and engage in physical tasks
- Interest in gardening or community service is welcome

Schedule:

- Weekday mornings, 9–11AM, Monday–Friday, with some flexibility
- Runs from the end of the school year through the start of the next

Compensation:

\$17 per hour

2025 Men's and Women's Retreats: Save the Date

The 2025 Men's Retreat will be October 17-18.
Stay tuned for further details.

The 2025 Women's Retreat will be November 14-16
at Camp Washington.

THE WARDENS, VESTRY, AND PEOPLE OF
SAINT BARNABAS EPISCOPAL CHURCH

CORDIALLY INVITE YOU TO ATTEND A
CELEBRATION OF NEW MINISTRY AND
THE INSTALLATION OF

The Reverend Dr. Justin E. Crisp

AS THE FIFTH RECTOR

SUNDAY, JUNE 8, 2025, AT 4:00 P.M.

SAINT BARNABAS EPISCOPAL CHURCH
954 LAKE AVENUE, GREENWICH, CONNECTICUT

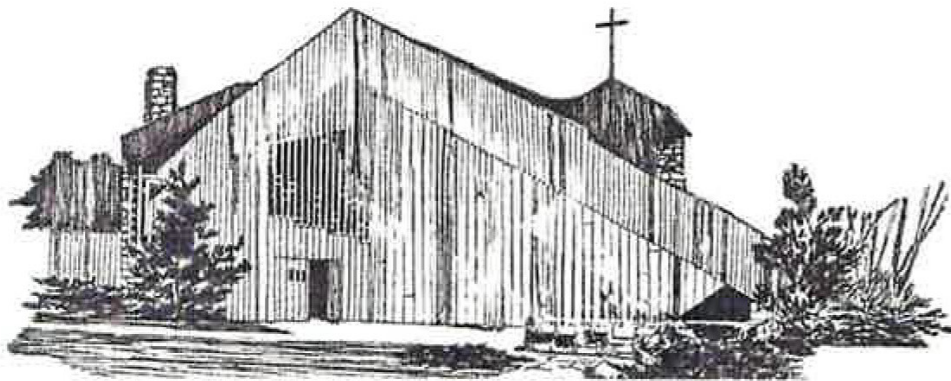
THE RIGHT REVEREND JEFFREY W. MELLO,
BISHOP DIOCESAN OF CONNECTICUT,
PRESIDING

THE REVEREND FLEMING RUTLEDGE,
PREACHING

YOUR PRAYERS AND PRESENCE REQUESTED
RECEPTION WILL FOLLOW

PLEASE RSVP BY MAY 15, 2025
STBARNABASGREENWICH.ORG
(203) 661-5526 X4

CLERGY: RED STOLES



ST MARK'S WHITE ELEPHANT

PRE-SALE PARTY



SHOP, SIP & SOCIALIZE

GET FIRST PICK OF THE WHITE ELEPHANT TREASURES

WINE & BEER

GENEROUSLY PROVIDED BY FRANCOS WINE MERCHANTS

SILENT AUCTION

WITH SPECIAL ITEMS FROM LOCAL SHOPS

SAINT MARK'S EPISCOPAL CHURCH

111 OENOKE RIDGE ROAD, NEW CANAAN

THURSDAY, MAY 8TH

5-7PM

TICKETS \$50 LIMITED CAPACITY

WWW.STMARKSNEWCANAAN.ORG/MAYFAIR



SPONSORED BY:

FRANCOS

*MUST BE 21 OR OLDER TO ATTEND



MAY 9 & 10



May Fair

WEEKEND HIGHLIGHTS

- 20+ Midway Amusement Rides
- White Elephant Tag Sale
- Book Sale
- Outdoor & Sporting Goods Tent, Toy Tent
- Food Court with Holy Smoker BBQ
- Strawberry Shortcake & Ice Cream
- Face Painting, Rides on Old Faithful
- Live Performances & Dog Show and much more!

MAY 9 – FRIDAY NIGHT LIGHTS

Wristband Sales: 4PM

Midway Rides: 5–10PM

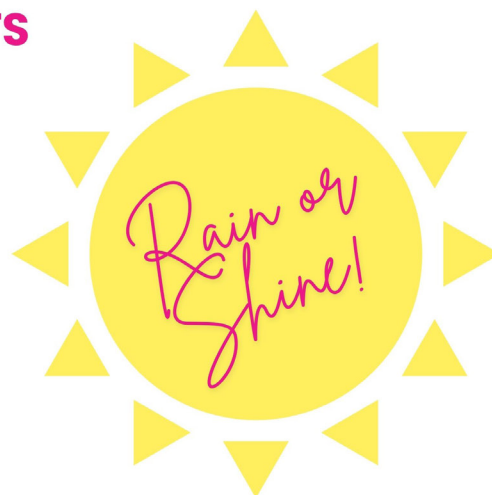
Food Court: 5–8PM

MAY 10 – SATURDAY

Midway Rides: 9AM–6PM

**White Elephant Tag Sale &
Other Venues: 9AM–3PM**

Food Court: 10:30AM–3PM



**GetAbout
New Canaan
Shuttle Service**

Van runs both days from
Lumberyard Lot by train station.

**Scan Here
for May Fair Info**

Tag Sale Donation Details
White Elephant Pre-Sale Tickets
Sign-Up to Volunteer





St Mark's
NEW CANAAN

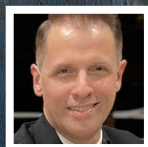
Friends of Music

“Two Frenchies, four hands”

Maurice Ravel: *Ma Mère l'Oye* (“Mother Goose”)

Gabriel Fauré: *Dolly Suite pour piano*

and solo works by Claude Debussy and Lili Boulanger



Ned Tipton & Andrew Kimsey
Piano

THE PORTAL OF ROUEN CATHEDRAL, CLAUDE MONET

SATURDAY, MAY 17, 2025, 5PM

General admission \$30, students \$10 (\$35 & \$15 the day of the event)
available by scanning the QR code or at the door.



A light reception will follow.



St Mark's
NEW CANAAN

ST. MARK'S EPISCOPAL CHURCH
111 OENOKE RIDGE • NEW CANAAN, CT